REDEEMER — REDUCTION

for a short time at a resting-light (method of Brücke, 1857) or that of framing a print while a light moves through the field of view (method of Parkison), is employed. (C.L.V.)

(1.) 150, xiv. 445; HAMARK, Zeitschr. f. Physiol., xxi. 1; Young, Men's, as cited above. Also see Naxt, Course in Exp. Psychol., 

Redeemer, [Lat. redemer, to redeem]: GeL: Erlöser; Fr: redempteur; ItL: redime. 
The term applied to Jesus Christ as the rescuer and savior of men from sin and its effects. Applied in a secondary sense to religious prophets in general. (A.T.)

The term is used by Shadworth Hodgson for associative reproduction in general. He does not, he likens, recognize a distinct law of reproduction. 

Reduction [Lat. redactio, from redintegr, from rere, to restore]: GeL: Erlösung; Fr: réduction; ItL: riconvoca.

Reduction-division: GeL: Reduktionsteilung; Fr: division réductionnelle; ItL: divisi. 

Reduction-divison: The special form of cell division (q. v.) which results in the formation of gametes (male or female elements).

As gametes have half the number of chromosomes found in the somatic cells of a given species, whenever gametes arise from cells there must be effected a reduction of the number of chromosomes. This reduction is completed during the final division of the cell, hence the term 'reduction division.' When the male or female nuclei fuse in the process of fertilization, the chromosomes are again brought up to their usual number. See sex, chromosome, and fertilization.

Reduplication: See Renrconnect Reunification under REDBREED.

Reduplication (in biology): see Segmentation

Reflection: [Lat. reflectio, from re-+fectus, to bend]: GeL: Reflexion; Fr: réflexion; ItL: riflessione. (1) In popular usage, the act of thinking following a first impulse to believe or act, or reversing, modifying, or confirming it. (2) Its technical meaning in psychology may be stated in terms of Locke: That which the mind takes of its own operations and the manner of them (Essay, L. 13, 4).

Reflection, in its psychological use, has a narrower application than to "introspection." All awareness of the self with its states comes under self-consciousness (q. v.). But such awareness is not reflection unless interest and attention is predominantly directed to the self and its state. When I feel to hit a mark with a missile I become associated with the task and its state, and to that extent I am self-conscious. But I may not stay to think about my subjective state. On the contrary,