It is also sometimes called and figured as a holden, chief, soul, general principality, fruit, lotter, etc.  

1. "Tree" is the term universally employed in medicinal logic as the example of an individual. In grey, black, from a miscellaneous article of furniture, it was preserved as well as a spitted fork, and had no connection, in the minds of those who disposed of his legs, with the botanical species. Indeed, for perception, during the time in which it was in use, only the very learned knew about botany. One close, attributed to the famous locust. If one thinks of a statement that Satan was killed by heliarch, saracen, for the information of man scorpions, locusts and bristles were the Greek philosophers, who became so wars in a manly way, from the darkness that the fierer still a victim to the story of the letter.

**Tree Structure — TRIBAL SELF**

**Trident (Gr. trittin, the number three):** Ger. Dreizack; Fr. éternel; It. tridentino. The three-fold distinction of the nature of man into body (soma), and psyche (souls), and spirit (pneuma).

This view has its germ in the New Testament, in such passages as 1 Thess. 4:13. It was advocated by Origen and opposed by Augustine and Tertullian, who held the doxonomic doctrine. The distinction has survived to the present day, the trichotomic doctrine finding its principal exponent among German theologians, while its chief opponents are to be found among English divines.

**Tridentine (Gr. tripréon, three, four, each, each; It. tridentino):** Ger. Dreizack; Fr. trident; It. tridentino. A conception of the Trinity (p. 818), which was presented by the Father, Son, and Spirit as three distinct individuals, predicating distinction of substance as well as of personal manifestation. This view arose as a psycholite reaction against extreme monothelitism and monotheleticism. It originated in Alexandria in the 6th century, and was championed by Philoponus, Queen Eudoxia, and Emperor Theodora. Later the party appears in Constantinople, while a disputation was held between its representatives and the Patriarch John. The tendency has practically disappeared from later Christian thought.

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**Tribal Self:** Ger. Stammes- (Volk)-sei.

**Tribalism:** Ger. Stammes, (Volk)-sei.

**Tribes (Latt. tribus, third part):** Ger. Stammes; Fr. tribe; It. tribù. (1) One of the three divisions of the Roman people recognized at the beginning of their recorded history.

(2) An organized group or band of persons, usually composed, the component groups being allied heroes or related clans, and all speaking a common language or dialect. A tribe is essentially a military organization, and usually has a military council and a chief. It must not be confused with a CLAN (p. 818), which is essentially a judicial organization.

The word tribe has equivalents in all languages except those of the lowest orders, and there would have been none described in all ancient and medieval literatures; but the scientific description and definition (p. 818, 819) of the first made by Lewis H. Morgan, The League of the Iroquois (1860), Systems of Consanguinity and Affinity (1871), and Ancient Society (1877).

Trichotomy (in theology) (Gr. trippos, in three, four, each, each, to divide): Ger. Dreizack; Fr. trident; It. tridentino. The three-fold distinction of the nature of man into body (soma), and psyche (souls), and spirit (pneuma).

**Triumphant (in theology) (Gr. tripréon, three, four, each, each, to divide): Ger. Dreizack; Fr. trident; It. tridentino. A conception of the Trinity (p. 818), which was presented by the Father, Son, and Spirit as three distinct individuals, predicating distinction of substance as well as of personal manifestation. This view arose as a psycholite reaction against extreme monothelitism and monotheleticism. It originated in Alexandria in the 6th century, and was championed by Philoponus, Queen Eudoxia, and Emperor Theodora. Later the party appeared in Constantinople, while a disputation was held between its representatives and the Patriarch John. The tendency has practically disappeared from later Christian thought.