the gate to the wall of Athens just outside of the protection law was closed before the death of the Athenian statesman. Other stones on the boundary of the mountain were visible, perhaps in the afternoon and evening light. Most of the ancient structures are now under repair. Pausanias, who describes the ruins of Athens, visited the site in the late 1st century AD. His description is one of the most detailed accounts of the site. Pausanias notes the architectural beauty of the structures, mentioning the Greek temple of Athena Nike and the Parthenon, among others. He also describes the landscape, mentioning the nearby mountains and the sea.
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It is now more than thirty years since Mr. Pitts published "The Mystery of Matter: a book of very great merit, for which many readers were profoundly grateful because it seemed to reveal to them a way through materialism in company with Science, never before seen by them. Mr. Pitts was then an Independent clergyman. Since then he has written a life of C. W. Russell, has been a member of Parliament, and has sought to detach himself from his original ecclesiastical associations and religious tenets, but still appears from his present work that these are as vital to him as ever, and that he always has an eye to what he wishes to say. His ideas are clearly set forth in his "Religion of the Universe," which is a sequel to his "The Secret of the Universe," and is the result of his long search for a philosophy of life which shall be consistent with the scientific and philosophical views of the age. The book is divided into two parts, the first of which is devoted to a discussion of the nature of the universe and the second to the principles of religion. The author's aim is to show that the universe is a living organism, and that the principles of religion are the necessary conditions of its existence. He argues that the universe is a self-regulating system, and that the principles of religion are the means by which it is regulated. He also maintains that the universe is a self-evolving process, and that the principles of religion are the means by which it is evolved. He concludes that the universe is a self-creative process, and that the principles of religion are the means by which it is created. The book is written in a clear and concise style, and is well illustrated with diagrams and diagrams. It is a valuable contribution to the study of religion, and is a valuable aid to the understanding of the universe.